

STUDENT NAME:			
SUBJECT TEACHER:	Janeta Melich	TUTOR GROUP:	

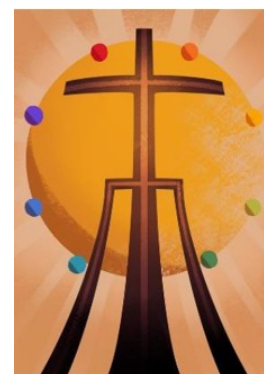
Year 12 Trial Exam

TEXT AND TRADITIONS

Written examination

Reading time: (15 minutes)
Writing time: (120 minutes)

October 2020



Gospel Spirituality

QUESTION AND ANSWER BOOK

Structure of book

<i>Section</i>	<i>Number of Questions</i>	<i>Number of questions to be answered</i>	<i>Number of Marks</i>	<i>Suggested time per section</i>
Section 1	4	3	30	40
Section 2	3	1	30	40
Section 3	3	1	30	40
			Total = 90 marks	Total = 120 minutes

INSTRUCTIONS TO STUDENTS

- Students are permitted to bring into the examination room: pens, pencils, highlighters, erasers, sharpeners and rulers.
- Students are NOT permitted to bring into the examination room: blank sheets of paper and/or white out liquid/tape.
- No calculator is allowed in this examination.

Materials supplied

- Additional space is available at the end of the book if you need extra paper to complete an answer.

Instructions

- Write your **student name, tutor group & subject teacher's name** in the space provided above on this page.
- All written responses must be in English.

Students are NOT permitted to bring mobile phones and/or any other unauthorised electronic devices into the examination room.

PART 1 – Extended Responses

Instructions for Part 1

There are four questions in Part 1.
Students must answer **two** questions from Questions 1 to 3.
Question 4 is **compulsory**. Students must answer Question 4.
Clearly number your answers in the answer book (s) provided.

Answer two questions from Questions 1 to 3.

Question 1 (10 marks)

The Gospel according to Luke often uses the technique of parallelism. What is meant by parallelism, and how does the Evangelist use the technique to explain Jesus' identity? Use examples from the Gospel to explain your answer.

OR

Question 2 (10 marks)

What is a genealogy? Name three individuals in the genealogy located in the Gospel according to Luke, and explain the significance of these individuals to the original audiences understanding of Jesus' mission.

OR

Question 3 (10 marks)

What are the characteristics and literary forms evident in Chapter 15 of the Gospel according to Luke? Why did the Evangelist use this particular literary form and how did it enhance the message he wished to convey to his original audience?

Answer all parts of Question 4.

Question 4 (10 marks)

Name a religious idea, belief or theme arising from the passages for special study that you have studied, which was interpreted by the later religious tradition.

- (a) What factors led to this religious idea, belief or theme being important to the set text's original community? Identify and discuss the passages that you have studied this year from the set text, which reflect the importance of this religious idea, belief or theme to its original audience. (4 marks)
- (b) Explain the way in which this religious idea, belief or theme was developed or understood by the later religious tradition. How did the original text continue to influence this development? (6 marks)

marks)

PART 2 – Essay

Instructions for Part 2

Write one essay on one of the following topics.

Clearly number your answer in the answer book(s) provided.

Your response will be assessed according to the assessment criteria below.

Assessment criteria

Your essay will be assessed against the following criteria:

- discussion, understanding and/or interpretation of the idea, themes, literary structures and/or individuals of topic
- management of topic, using the various parts of the question to support an interpretation
- selection and use of textual detail and evidence significant to the discussion and/or interpretation
- understanding of sociocultural, religious and historical influences on foundational text and/or significance to original community
- use of scriptural and theological terminology appropriate to the topic and textual passages used

Question 5 (30 marks)

In Chapter 24:44 of the Gospel according to Luke, Jesus states that, “everything written about me in the Law of Moses, the prophets, and the Psalms must be fulfilled.” Explain how the Evangelist uses prophecy and fulfilment in the passages for special study.

OR

Question 6 (30 marks)

Jesus is first welcomed and later condemned by the Jewish leaders and people within his community. Using examples from the Gospel according to Luke, discuss Jesus’ changing relationship with the people he encounters.

OR

Question 7 (30 marks)

Discuss the significance of the theme ‘Repentance and Metanoia’ in the Gospel according to Luke.

Support your discussion with examples drawn across the whole Gospel.

PART 3 – Exegetical Response

Instructions for Part 3

Write an exegesis on one of the following extracts.

As part of your exegesis, you must comment on the meaning and significance of the words and phrases in **bold type** in the context of the extract.

Clearly number your answer in the answer book(s) provided.

Your response will be assessed according to the assessment criteria below.

Assessment Criteria:

In your exegesis, you should comment on:

- context
- literary forms and/or techniques
- historical or sociocultural setting, including, where appropriate, references to people, places and historical material of significance
- meaning and significance for the original community.

As part of your exegesis, you must comment on the meaning and significance of the highlighted words and phrases in the context of the passage.

Question 8 (30 marks)

Luke 2:25 - 39 New Revised Standard Version (NRSV)

25 Now there was a man in Jerusalem whose name was Simeon; this man was righteous and devout, looking forward to the consolation of Israel, and the **Holy Spirit** rested on him. 26 It had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord's Messiah. 27 Guided by the Spirit, Simeon came into the temple; and when the parents brought in the child Jesus, to do for him what was customary under the law, 28 Simeon took him in his arms and praised God, saying,

29 "Master, now you are dismissing your servant in peace, according to your word;

30 for my eyes have seen your salvation,

31 which you have prepared in the presence of all peoples,

32 a light for revelation to the Gentiles

and for glory to your people Israel."

33 And the child's father and mother were amazed at what was being said about him. 34 Then Simeon blessed them and said to his mother Mary, "**This child is destined for the falling and the rising of many in Israel**, and to be a sign that will be opposed 35 so that the inner thoughts of many will be revealed—and a sword will pierce your own soul too."

36 There was also a prophet, Anna the daughter of Phanuel, of the tribe of Asher. She was of a great age, having lived with her husband seven years after her marriage, 37 then as a widow to the age of eighty-four. She never left the temple but worshiped there with fasting and prayer night and day. 38 At that moment she came, and began to praise God and to speak about the child to all who were looking for the **redemption of Jerusalem.**

39 When they had finished everything required by the law of the Lord, they returned to Galilee, to their own town of Nazareth.

Question 9 (30 marks)

Luke 4:16-30 New Revised Standard Version (NRSV)

16 When he came to Nazareth, where he had been brought up, he went to the synagogue on the **sabbath day, as was his custom**. He stood up to read, 17 and the scroll of the **prophet Isaiah** was given to him. He unrolled the scroll and found the place where it was written:

18 “The Spirit of the Lord is upon me,
because he has anointed me
to bring good news to the poor.
He has sent me to proclaim release to the captives
and recovery of sight to the blind,
to let the oppressed go free,
19 to proclaim the year of the Lord’s favour.”

20 And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. 21 Then he began to say to them, “**Today this scripture has been fulfilled in your hearing.**” 22 All spoke well of him and were amazed at the gracious words that came from his mouth. They said, “Is not this Joseph’s son?” 23 He said to them, “Doubtless you will quote to me this proverb, ‘Doctor, cure yourself!’ And you will say, ‘Do here also in your hometown the things that we have heard you did at Capernaum.’” 24 And he said, “Truly I tell you, no prophet is accepted in the prophet’s hometown. 25 But the truth is, there were many widows in Israel in the time of Elijah, when the heaven was shut up three years and six months, and there was a severe famine over all the land; 26 yet **Elijah was sent to none of them except to a widow at Zarephath in Sidon.** 27 There were also many lepers in Israel in the time of the prophet Elisha, and none of them was cleansed except Naaman the Syrian.” 28 When they heard this, all in the synagogue were filled with rage. 29 They got up, drove him out of the town, and led him to the brow of the hill on which their town was built, so that they might hurl him off the cliff. 30 **But he passed through the midst of them and went on his way.**

Question 10 (30 marks)

Luke 7:18-35 New Revised Standard Version (NRSV)

18 The disciples of John reported all these things to him. So John summoned two of his disciples 19 and sent them to the Lord to ask, “**Are you the one who is to come, or are we to wait for another?**” 20 When the men had come to him, they said, “John the Baptist has sent us to you to ask, ‘Are you the one who is to come, or are we to wait for another?’” 21 Jesus had just then cured many people of diseases, plagues, and evil spirits, and had given sight to many who were blind. 22 And he answered them, “Go and tell John what you have seen and heard: the blind receive their sight, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, the poor have good news brought to them. 23 **And blessed is anyone who takes no offense at me.**”

24 When John’s messengers had gone, Jesus began to speak to the crowds about John: “What did you go out into the wilderness to look at? A reed shaken by the wind? 25 What then did you go out to see? Someone dressed in soft robes? Look, those who put on fine clothing and live in luxury are in royal palaces. 26 What then did you go out to see? A prophet? Yes, I tell you, and more than a prophet. 27 This is the one about whom it is written,

‘See, **I am sending my messenger ahead of you,**
who will prepare your way before you.’

28 I tell you, **among those born of women no one is greater than John;** yet the least in the kingdom of God is greater than he.” 29 (And all the people who heard this, including the tax collectors, acknowledged the justice of God, because they had been baptized with John’s baptism. 30 But by refusing to be baptized by him, the Pharisees and the lawyers rejected God’s purpose for themselves.)

31 “To what then will I compare the people of this generation, and what are they like? 32 They are like children sitting in the marketplace and calling to one another,

‘We played the flute for you, and you did not dance;
we wailed, and you did not weep.’

33 For John the Baptist has come eating no bread and drinking no wine, and you say, ‘He has a demon’; 34 the **Son of Man** has come eating and drinking, and you say, ‘Look, a glutton and a drunkard, a friend of tax collectors and sinners!’ 35 Nevertheless, wisdom is vindicated by all her children.”