



## BILLANOOK COLLEGE

NAME:

Student Number:

### MATHEMATICAL METHODS (CAS) UNITS 3 & 4

Practice July Exam

Exam 1 TECHNOLOGY FREE

Friday 21<sup>st</sup> July, 2017

Reading time: 15 minutes 11:15am- 11:30am

Writing time: 1 hour 11:30am – 12:30pm

QUESTION AND ANSWER BOOKLET

#### Structure of Booklet

<i>Number of Questions</i>	<i>Number of questions to be answered</i>	<i>Number of marks</i>
10	10	40

- Students are permitted to bring into the test room: pens, pencils, highlighters, erasers, sharpeners, rulers.
- Students are NOT permitted to bring into the test room: notes of any kind, a calculator of any type, blank sheets of paper and/or white out liquid/tape.

#### Materials supplied

- Question and answer book with a detachable sheet of miscellaneous formulas.

#### Instructions

- Write your **name** in the space provided above on this page.
- All written responses must be in English.

**Students are NOT permitted to bring mobile phones and/or any other unauthorised electronic devices into the test room.**

#### Instructions

Answer **all** questions in the space provided.

In all questions where a numerical answer is required an exact value must be given unless otherwise specified.

In questions where more than one mark is available, appropriate working **must** be shown.

**Question 1** (5 marks)

- a. If  $y = x^2 \sin(x)$ , find  $\frac{dy}{dx}$ . 2 marks

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- b. If  $f(x) = \sqrt{x^2 + 3}$ , find  $f'(1)$ . 3 marks

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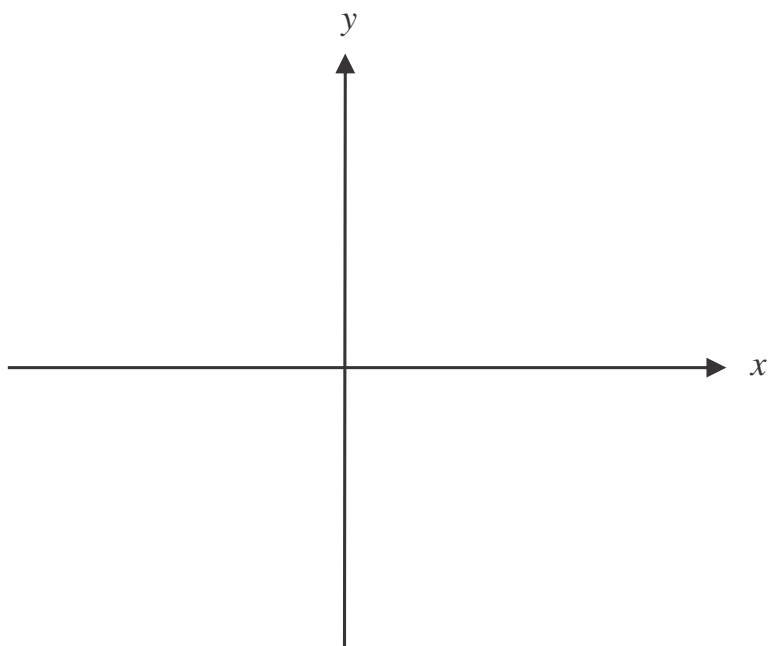
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**Question 2** (3 marks)

Sketch the graph of  $f: \mathbb{R} \setminus \{2\} \rightarrow \mathbb{R}$ ,  $f(x) = -1 + \frac{3}{x-2}$  on the set of axes below. Label axes intercepts with their coordinates. Label asymptotes with their equations



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**Question 3** (2 marks)

Find  $\int_1^3 \left( \frac{2}{x} + 1 \right) dx$ .

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**Question 4** (3 marks)

Let  $f(x) = \frac{1}{\sqrt{3}} \cos(x)$  and  $g(x) = \sin(x)$ .

- a. Solve the equation  $f(x) = g(x)$  for  $x \in [0, 2\pi]$ . 2 marks

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- b. Evaluate  $f(g(0))$ . 1 mark

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**Question 5** (2 marks)

Solve the following equation:

$$\frac{4000}{2 + 7^{3x}} = 5$$

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**Question 6** (2 marks)The tangent to the curve  $y = \frac{3}{x} - 2$  at the point  $x = a$ , where  $a > 0$ , has a gradient of  $-9$ .Find the value of  $a$ .

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**Question 7** (3 marks)

Solve the equation  $\log_e(x) + \log_e(3x+2) = 2\log_e(x+1)$  for  $x$ , where  $x > 0$ .

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**Question 8** (9 marks)

Consider the function with the rule  $f(x) = \frac{x-2}{x+2}$

- a. Find the rule,  $f^{-1}$ , for the inverse of  $f$ . 3 marks

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b. Find the domain and range of the inverse of  $f$ .

2 marks

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c. Show that  $f^{-1}(x)$  can be written in the form of  $a + \frac{b}{1-x}$  and hence find  $\int_0^{\frac{1}{2}} f^{-1}(x) dx$

4 marks

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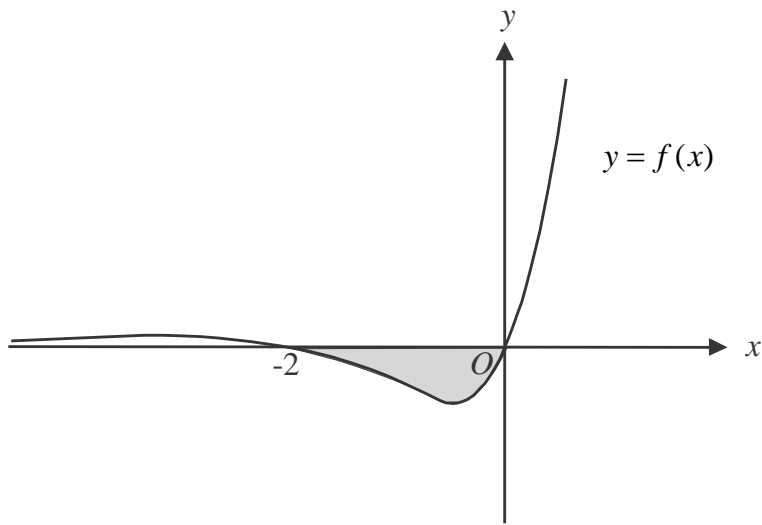
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## Question 9 (4 marks)

The graph of  $f: \mathbb{R} \rightarrow \mathbb{R}$ ,  $f(x) = (x^2 + 2x)e^x$  is shown below.



The region enclosed by the graph of  $f$  and the  $x$ -axis is shaded.

- a.** Find the derivative of  $(3 - x^2)e^x$ . Give your answer in the form  $ae^x - f(x)$ , where  $a$  is a positive constant. 1 mark

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- b.** Use your answer to part **a.** to find the area of the shaded region. 3 marks

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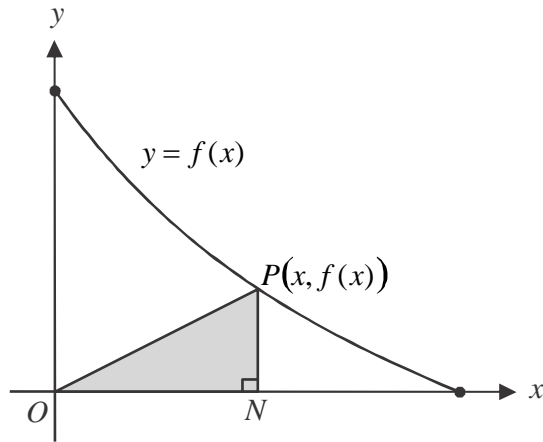


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## Question 10 (7 marks)

Let  $f : [0, 1] \rightarrow \mathbb{R}$ ,  $f(x) = 1 - x^{\frac{2}{3}}$ . The graph of  $f$  is shown below.



The right-angled triangle  $NOP$  has vertex  $N$  on the  $x$ -axis, and vertex  $O$  at the origin. The vertex  $P$  lies on the graph of  $f$  and has coordinates  $(x, f(x))$  as shown.

a. Find the area  $A$ , of triangle  $NOP$  in terms of  $x$ .

1 mark

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**b.** Find

**i.** the value of  $x$  for which  $A$  is a maximum.

2 marks

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**ii.** the maximum area of triangle  $NOP$ . Give your answer in the form  $\frac{a\sqrt{b}}{c}$   
where  $a$ ,  $b$  and  $c$  are positive integers.

1 mark

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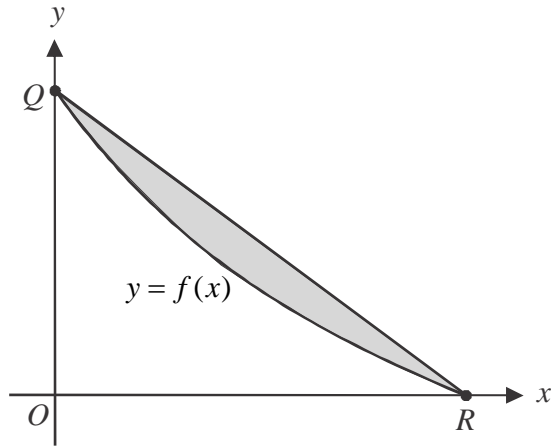
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- c. The point  $Q$  lies on the graph of  $f$  and on the  $y$ -axis. The point  $R$  lies on the graph of  $f$  and on the  $x$ -axis.



Find the area enclosed by the line segment  $QR$  and the graph of  $f$ .

3 marks

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**END OF QUESTION BOOKLET**